

18. A^G-iBASj (praise the As WINS).

AswiKS₃-witli

those aids "by which, with (gratified)

minds₃ you

delight (in praise), and thence preceded
the gods

to the cavern, to recover the stolen

cattle ;^a "by

which you sustained the heroic MANU with
food;^b—

with them, ASWINS, come, willingly₃ hither.

19. With those aids by which you gave a
wife to

YIMADA ;^c by which you recovered the
ruddy kine ;

by. which you conferred excellent wealth
upon Su-

jxis j^d — with them, AswnsSj come, willingly,
hither.

20. "With those aids by which you are
bestowers

of happiness upon the donor (of
oblations) ; by which

you have protected BHUJTU and ADHBIOT ;
and by

which you have granted- delighting and
nourishing

(food) to RITASTUBH ;^e — with them, ASWIKS,
come,

willingly, hither.

attributed to the *Aswins* a
similar feat as that
usually ascribed to *Indra*.

^b By making liim aware, according to the
commentary, of the
grain hidden in the earth, or teaching
him, in fact, agriculture.

^c The *Aswins* "were the means, it is said,
of obtaining the
daughter of *Purwnitra* as a wife for the
*RisM Vimada**

^d The name of a king, the son,,of *Pijavana*,
(p. 1^7). [Also see
Yol. IIL/p. 50, note2, — where correct
"Piyavana"-, and Yol.

IV., -p. 62.] -Both names are jnknown in the
Pur Mas ^ — although
 we have more than one *S'uddsa*, — -but
 they are sprung from other
 princes. (*Vishnu Purana*, pp. 380, 455.)
 A prince named
Paiyavma, or son of *Piyamna*, is noticed
 by *Manu*, YIII, 110.

® *J\$huju* has been named before (p.
 289, note e). *Adhrigw* is
 called a sacrificer, or immolator, along
 with *Chdpa*, of the gods ;
 as by the text : *Adhrigus OMPas cha*,
 ^*bjiau devdnam hmitdrau*.
JZitastnlh is called a JBik&t. [See Yol. IY.s
 p. 264.]